

30 JUN 1993

For Six Month Period Ending \_\_\_\_\_  
(Insert date)

Name of Registrant **National Film Board of Canada** Registration No. **437**

Business Address of Registrant **1251 Avenue of the Americas**  
**16th Floor**  
**New York, N.Y. 10020**  
**I—REGISTRANT**

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

|                       |                              |  |
|-----------------------|------------------------------|--|
| (1) Residence address | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Citizenship       | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Occupation        | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

(b) If an organization:

|                          |                              |  |
|--------------------------|------------------------------|--|
| (1) Name                 | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices       | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

2. Explain fully all changes, if any, indicated in item 1.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

Name

Position

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CRIMINAL DIVISION  
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SECTION  
REGISTRATION UNIT  
Date Connection  
Ended

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?  
 Yes ☐ No ☒

If yes, furnish the following information:

| <i>Name</i> | <i>Residence<br/>Address</i> | <i>Citizenship</i> | <i>Position</i> | <i>Date<br/>Assumed</i> |
|-------------|------------------------------|--------------------|-----------------|-------------------------|
|-------------|------------------------------|--------------------|-----------------|-------------------------|

5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal?  
 Yes ☐ No ☒

If yes, identify each such person and describe his services.

6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

| <i>Name</i> | <i>Position or connection</i> | <i>Date terminated</i> |
|-------------|-------------------------------|------------------------|
|-------------|-------------------------------|------------------------|

7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity? Yes ☐ No ☒

If yes, furnish the following information:

| <i>Name</i> | <i>Residence<br/>Address</i> | <i>Position or<br/>connection</i> | <i>Date connection<br/>began</i> |
|-------------|------------------------------|-----------------------------------|----------------------------------|
|-------------|------------------------------|-----------------------------------|----------------------------------|

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## II—FOREIGN PRINCIPAL

(PAGE 3)

8. Has your connection with any foreign principal ended during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

*Name of foreign principal*

*Date of Termination*

- 
9. Have you acquired any new foreign principal<sup>1</sup> during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish following information:

*Name and address of foreign principal*

*Date acquired*

- 
10. In addition to those named in Items 8 and 9, if any, list the foreign principals<sup>1</sup> whom you continued to represent during the 6 month reporting period.

National Film Board of Canada, Ottawa, Province of Ontario, Canada

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## III—ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

National Film Board of Canada, Province of Ontario, Canada

- \* Promotion and distribution through commercial channels of Canadian Government information, documentary and cultural films, filmstrips, and other visual aid to public film libraries, educational institutions, government agencies, etc. Activities also include dissemination of catalogues, folders and information sheet describing the film distributed; participation at conferences, seminars and other functions pertaining to the use of audio-visual materials.
- \* The National Film Board of Canada maintains one office in the U.S.A. to serve these activities: New York.

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<sup>1</sup>The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>2</sup> as defined below?  
Yes ☐ No ☒

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes ☐ No ☒

If yes, describe fully.

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<sup>2</sup>The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

## IV—FINANCIAL INFORMATION

## 14. (a) RECEIPTS—MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes ☒ No ☐

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>3</sup>

| <i>Date</i>                          | <i>From Whom</i>                 | <i>Purpose</i>  | <i>Amount</i> |
|--------------------------------------|----------------------------------|---|---------------|
| January 1 1993<br>to<br>June 30 1993 | National Film Board<br>of Canada | To meet all Expenditures<br>of registrant's office<br>(New York) in the<br>United States of America | \$347,328.45  |
| January 1 1993<br>to<br>June 30 1993 | See attached list                | Transmitted to<br>National Film Board<br>of Canada, Ottawa  | \$518,183.62  |
|                                      |                                  | Total   | \$865,512.07  |

## (b) RECEIPTS—THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>4</sup> other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes ☐ No ☒

If yes, furnish the following information:

| <i>Name of<br/>foreign principal</i> | <i>Date<br/>received</i> | <i>Description of<br/>thing of value</i> | <i>Purpose</i> |
|--------------------------------------|--------------------------|--|----------------|
|--------------------------------------|--------------------------|--|----------------|

<sup>3</sup>A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

<sup>4</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

## 15. (a) DISBURSEMENTS—MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes ☒ No ☐(2) transmitted monies to any such foreign principal? Yes ☒ No ☐

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| <i>Date</i>    | <i>To Whom</i>                     | <i>Purpose</i>        | <i>Amount</i>       |
|----------------|------------------------------------|-----------------------|---------------------|
| January 1 1993 | Expenditures                       | Salaries              | 220,753.25          |
| to             |                                    | Allowances            | 41,722.25           |
| June 30 1993   |                                    | Services              | 17,547.46           |
|                |                                    | Travel                | 8,337.00            |
|                |                                    | Freight & Express     | 7,982.57            |
|                |                                    | Postage               | 9,815.03            |
|                |                                    | Communications        | 5,632.63            |
|                |                                    | Printing              | 2,898.14            |
|                |                                    | Office Supplies       | 2,225.05            |
|                |                                    | Misc. Other Supplies  | 9,824.46            |
|                |                                    | Advertising           | 5,238.79            |
|                |                                    | Repairs & Maintenance | 1,102.29            |
|                |                                    | Rentals               | 8,224.54            |
|                |                                    | Subscriptions         | 4,918.88            |
|                |                                    | Miscellaneous         | 1,106.11            |
|                |                                    |                       | <u>\$347,328.45</u> |
| January 1 1993 | Transmitted to National            |                       | \$518,183.62        |
| to             | Film Board of Canada, Ottawa       |                       |                     |
| June 30 1993   | see attached list in ansert 14.(a) |                       |                     |

|       |              |
|-------|--------------|
| Total | \$865,512.07 |
|-------|--------------|

## 15. (b) DISBURSEMENTS—THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value<sup>5</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes ☐ No ☒

If yes, furnish the following information:

| <i>Date<br/>disposed</i> | <i>Name of person<br/>to whom given</i> | <i>On behalf of<br/>what foreign<br/>principal</i> | <i>Description<br/>of thing of<br/>value</i> | <i>Purpose</i> |
|--------------------------|---|--|--|----------------|
|--------------------------|---|--|--|----------------|

## (c) DISBURSEMENTS—POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>5</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes ☐ No ☒

If yes, furnish the following information:

| <i>Date</i> | <i>Amount or thing<br/>of value</i> | <i>Name of<br/>political<br/>organization</i> | <i>Name of<br/>candidate</i> |
|-------------|-------------------------------------|---|------------------------------|
|-------------|-------------------------------------|---|------------------------------|

## V—POLITICAL PROPAGANDA

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes ☐ No ☒

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

<sup>5</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda? Yes ☐ No ☒

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

- ☐ Radio or TV broadcasts      ☐ Magazine or newspaper articles      ☐ Motion picture films      ☐ Letters or telegrams  
☐ Advertising campaigns      ☐ Press releases      ☐ Pamphlets or other publications      ☐ Lectures or speeches  
☐ Other (specify) \_\_\_\_\_

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

- ☐ Public Officials      ☐ Newspapers      ☐ Libraries  
☐ Legislators      ☐ Editors      ☐ Educational institutions  
☐ Government agencies      ☐ Civic groups or associations      ☐ Nationality groups  
☐ Other (specify) \_\_\_\_\_

21. What language was used in this political propaganda:

- ☐ English      ☐ Other (specify) \_\_\_\_\_

22. Did you file with the Registration Section, U.S. Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period? Yes ☐ No ☐

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes ☐ No ☐

24. Did you file with the Registration Section, U.S. Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act? Yes ☐ No ☐

## VI—EXHIBITS AND ATTACHMENTS

### 25. EXHIBITS A AND B

- (a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

Exhibit A<sup>6</sup>      Yes ☐      No ☐  
 Exhibit B<sup>7</sup>      Yes ☐      No ☐

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes ☐ No ☐

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☐

If no, please attach the required amendment.

<sup>6</sup>The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

<sup>7</sup>The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

## 26. EXHIBIT C

If you have previously filed an Exhibit C<sup>8</sup>, state whether any changes therein have occurred during this 6 month reporting period. Yes ☐ No ☐

If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☐

If no, please attach the required amendment.

## 27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements been filed by all of the persons named in Items 5 and 7 of the supplemental statement? Yes ☐ No ☐

If no, list names of persons who have not filed the required statement.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) personal knowledge.

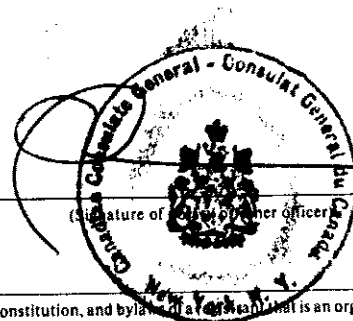
(Type or print name under each signature)

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

*Mary Jane Terrell*  
MARY JANE TERRELL

Subscribed and sworn to before me at New York

this 30th day of Aug, 19 93



<sup>8</sup>The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a corporation or other organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

## SECTION IV - FINANCIAL INFORMATION

PERIOD: 1 JAN. 93 - 30 JUNE 93

ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

| CUST.   | NAME   | AMOUNT (U.S) | PURPOSE                   |
|---------|--|--------------|---------------------------|
| ACA0225 | ACADEMIC BOOK CENTER INC<br>PORTLAND<br><br>OREGON                 | 1000.00      | PRINTS, OTHERS            |
| ADA0085 | ADAMS COUNTY SCHOOL DIST. # 50<br>WESTMINSTER<br><br>COLORADO      | 230.00       | PRINTS, OTHERS            |
| ADV0115 | ADVOCATES FOR BARTOW'S CHILDREN<br>CARTERSVILLE<br><br>GEORGIA     | 200.00       | PRINTS                    |
| AIM0015 | AIMS MEDIA<br>CHATSWORTH<br><br>CALIFORNIA                         | 3203.05      | OTHERS, ROYALTIES         |
| AME0516 | AMERICAN PROGRAM SERVICE<br>BOSTON<br><br>MASSACHUSETTS 02116      | 4012.00      | ROYALTIES                 |
| AMW0026 | AMWAY CORPORATION<br>ADA<br><br>MICHIGAN 49355-0001                | 1000.00      | OTHERS, ROYALTIES         |
| ANN0095 | ANNE ARUNDEL CNTY PUBLIC LIBRARY<br>ANNAPOLIS<br><br>MARYLAND      | 7128.00      | PRINTS                    |
| ANO0015 | ANOKA-HENNEPIN IND SCHOOL DIST #11<br>COON RAPIDS<br><br>MINNESOTA | 460.00       | PRINTS, OTHERS            |
| ANT0136 | ANTHOLOGY FILM ARCHIVES<br>NEW YORK<br><br>NEW YORK 10003          | 446.37       | ROYALTIES                 |
| ARR0055 | ARROWHEAD LIBRARY SYSTEM<br>VIRGINIA<br><br>MINNESOTA              | 765.00       | PRINTS                    |
| ART0105 | ARTHUR MOKIN PRODUCTIONS INC<br>SANTA ROSA<br><br>CALIFORNIA       | 696.26       | PRINTS, OTHERS, ROYALTIES |
| BAL0175 | BALLEN<br>HAUPPAUGE<br><br>NEW YORK                                | 550.00       | PRINTS                    |

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INTER-AGENCY  
REGISTRATION UNIT  
DEPT OF JUSTICE  
CRIMINAL DIVISION

BAY0205 BAYLOR UNIVERSITY  
WACO

305.00 PRINTS

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## SECTION IV - FINANCIAL INFORMATION

PERIOD: 1 JAN. 93 - 30 JUNE 93

ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

| CUST.   | NAME   | AMOUNT (U.S) | PURPOSE           |
|---------|--|--------------|-------------------|
| BEA0186 | BEACON FILMS LTD<br>EVANSTON<br><br>ILLINOIS 60201                                     | 2502.22      | OTHERS, ROYALTIES |
| BEN0036 | BENCHMARK FILMS INC<br>BRIARCLIFF MANOR<br><br>NEW YORK                                | 2130.00      | OTHERS, ROYALTIES |
| BER0455 | BEREA COLLEGE<br>HUTCHINS LIBRARY<br><br>BEREA<br>KENTUCKY                             | 200.00       | OTHERS, PRINTS    |
| BOA0595 | BOARD OF EDUCATION HORSEHEADS<br>CENTRAL SCHOOL DISTRICT<br><br>HORSEHEADS<br>NEW YORK | 205.00       | PRINTS, OTHERS    |
| BOC0325 | BOCA RATON PUBLIC LIBRARY<br>BOCA RATON<br><br>FLORIDA                                 | 305.00       | PRINTS            |
| BOC0316 | BOCES ERIE 2, CHAUTAUQUA<br>CATTARAUGUS<br><br>ANGOLA<br>NEW YORK 14006                | 9873.00      | ROYALTIES         |
| BOC0195 | BOCES ORLEANS-NIAGARA<br>ACCOUNTS PAYABLE DEPT<br><br>MEDINA<br>NEW YORK               | 410.00       | PRINTS            |
| BOS0025 | BOSTON PUBLIC LIBRARY<br>BOOK RECEIPTS<br><br>BOSTON<br>MASSACHUSETTS                  | 3905.00      | PRINTS            |
| BOU0725 | BOULDER JUNCTION PUBLIC LIBRARY<br>BOULDER JUNCTION<br><br>WISCONSIN                   | 205.00       | PRINTS            |
| BOU0028 | BOULDER VALLEY SCHOOL DIST NO 2<br>PURCHASING DEPARTMENT<br><br>BOULDER<br>COLORADO    | 665.00       | PRINTS, OTHERS    |
| BOW0085 | BOWDOIN COLLEGE LIBRARY<br>BRUNSWICK   | 255.00       | PRINTS            |

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## SECTION IV - FINANCIAL INFORMATION

PERIOD: 1 JAN. 93 - 30 JUNE 93

ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

| CUST.   | NAME   | AMOUNT (U.S) | PURPOSE           |
|---------|--|--------------|-------------------|
| BOW0165 | BOWLING GREEN STATE UNIVERSITY<br>CANADIAN STUDIES<br><br>BOWLING GREEN<br>OHIO      | 200.00       | PRINTS, OTHERS    |
| BRI0755 | BRIARGROVE PSYCHOTHERAPY<br>ASSOCIATES<br><br>HOUSTON<br>TEXAS                       | 300.00       | PRINTS            |
| BUL0024 | BULLFROG FILMS INC<br>OLEY<br><br>PENNSYLVANIA                                       | 6550.72      | OTHERS, ROYALTIES |
| BUL0035 | BULLFROG FILMS INC<br>OLEY<br><br>PENNSYLVANIA                                       | 9404.04      | OTHERS, ROYALTIES |
| CAL0155 | CALHOUN INTERMEDIATE SHCOOL<br>DISTRICT<br><br>MARSHALL<br>MICHIGAN                  | 230.00       | PRINTS            |
| CAL0255 | CALIFORNIA INSTITUTE OF THE ARTS<br>VALENCIA<br><br>CALIFORNIA                       | 210.00       | PRINTS            |
| CAL0375 | CALIFORNIA NEWSREEL<br>SAN FRANCISCO<br><br>CALIFORNIA                               | 1975.50      | OTHERS, ROYALTIES |
| CAM0645 | CAMDEN COUNTY LIBRARY<br>VOORHEES<br><br>NEW JERSEY                                  | 855.00       | PRINTS, OTHERS    |
| CAN2895 | CANADIAN FILM DISTRIBUTION CENTER<br>FEINBERG LIBRARY<br><br>PLATTSBURGH<br>NEW YORK | 439.25       | OTHERS, ROYALTIES |
| CAN2785 | CANISIUS COLLEGE<br>BUFFALO<br><br>NEW YORK  | 410.00       | PRINTS            |
| CAR0665 | CARLE MEDICAL COMMUNICATIONS<br>URBANA<br><br>ILLINOIS                               | 493.50       | OTHERS, ROYALTIES |

CED0025 CEDAR CREST COLLEGE  
CRESSMAN LIBRARY

230.00 PRINTS

ALLENTOWN  
PENNSYLVANIA

SECTION IV - FINANCIAL INFORMATION  
ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

PERIOD: 1 JAN. 93 - 30 JUNE 93

| CUST.   | NAME  | AMOUNT (U.S) | PURPOSE           |
|---------|---|--------------|-------------------|
| CEN4055 | CENTER CITY FILMS<br>PHOENIX<br><br>ARIZONA   | 900.00       | PRINTS            |
| CEN4226 | CENTER FOR CHILDREN'S MEDIA<br>MEDFORD<br><br>MASSACHUSETTS   | 360.33       | OTHERS            |
| CEN2095 | CENTRAL EDUCATIONAL NETWORK<br>DES PLAINES<br><br>ILLINOIS  | 6920.75      | ROYALTIES         |
| CEN3375 | CENTRAL TEXAS LIBRARY SYSTEM<br>AUSTIN PUBLIC LIBRARY<br><br>AUSTIN<br>TEXAS                          | 360.00       | PRINTS            |
| CEN4125 | CENTRAL TEXAS MENTAL HEALTH<br>MENTAL RETARDATION CENTER<br><br>BROWNWOOD<br>TEXAS                    | 205.00       | PRINTS            |
| CEN3065 | CENTRE COMMUNICATIONS<br>BOULDER<br><br>COLORADO  | 748.19       | OTHERS, ROYALTIES |
| CEN3926 | CENTURY THEATERS<br>CHESAPEKE<br><br>VIRGINIA 23321   | 250.00       | ROYALTIES         |
| CHA1285 | CHARLES COUNTY COMMUNITY COLLEGE<br>LA PLATA<br><br>MARYLAND  | 230.00       | PRINTS            |
| CHI0885 | CHICAGO PUBLIC LIBRARY<br>CHICAGO<br><br>ILLINOIS   | 1219.00      | PRINTS            |
| CHI0875 | CHILD WELFARE TRAINING INSTITUTE<br>DEPT OF CHILDREN & FAMILY SERVICES<br><br>SPRINGFIELD<br>ILLINOIS | 305.00       | PRINTS            |
| CHU0095 | CHURCH WORLD SERVICE<br>ELKHART<br><br>INDIANA  | 1108.00      | PRINTS            |
| CHU0035 | CHURCHILL FILMS   | 370.35       | OTHERS, ROYALTIES |

LOS ANGELES  
CALIFORNIA

## SECTION IV - FINANCIAL INFORMATION

PERIOD: 1 JAN. 93 - 30 JUNE 93

ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

| CUST.   | NAME   | AMOUNT (U.S) | PURPOSE                      |
|---------|--|--------------|------------------------------|
| CIN0585 | CINEMA GUILD, THE<br>A DIVISION OF DOCUMENT ASSOCIATES<br><br>NEW YORK<br>NEW YORK             | 373.75       | OTHERS, ROYALTIES            |
| CIT0245 | CITY OF GREENSBORO<br>ACCOUNTING DIVISION<br><br>GREENSBORO<br>NORTH CAROLINA                  | 976.00       | PRINTS                       |
| CLA0105 | CLACKAMAS COUNTY EDUCATION SERVICE<br>DISTRICT MARYLHURST CAMPUS<br><br>MARYLHURST<br>OREGON   | 205.00       | PRINTS                       |
| COE0016 | COE FILM ASSOCIATES INC<br>NEW YORK<br><br>NEW YORK  | 3755.00      | PRINTS, OTHERS,<br>ROYALTIES |
| COL1465 | COLLEGE OF ST SCHOLASTICA<br>LIBRARY<br><br>DULUTH<br>MINNESOTA                                | 510.00       | PRINTS                       |
| COL0645 | COLUMBIA COLLEGE<br>CHICAGO<br><br>ILLINOIS  | 965.00       | PRINTS                       |
| COM3815 | COMMONWEALTH OF PENNSYLVANIA<br>PENNSYLVANIA FISH COMMISSION<br><br>HARRISBURG<br>PENNSYLVANIA | 510.00       | PRINTS, OTHERS               |
| COM4835 | COMPTROLLER OF PUBLIC ACCOUNTS<br>AUSTIN<br><br>TEXAS  | 205.00       | PRINTS                       |
| COR1406 | CORNELL UNIVERSITY CINEMA<br>ITHACA<br><br>NEW YORK 14853                                      | 450.00       | ROYALTIES                    |
| COU0345 | COUNTY OF FAIRFAX (ANNANDALE)<br>OFFICE OF MEDIA SERVICES<br><br>ANNANDALE<br>VIRGINIA         | 1015.00      | PRINTS                       |
| CRM0035 | CRM FILMS LP INC<br>CARLSBAD   | 1075.13      | OTHERS, ROYALTIES            |

CALIFORNIA

## SECTION IV - FINANCIAL INFORMATION

PERIOD: 1 JAN. 93 - 30 JUNE 93

ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

| CUST.   | NAME   | AMOUNT (U.S) | PURPOSE                      |
|---------|--|--------------|------------------------------|
| CUY0010 | CUYAHOGA COUNTY PUBLIC LIBRARY<br>PARMA<br><br>OHIO                                      | 515.00       | PRINTS                       |
| DAL0185 | DALLAS INDEPENDENT SCHOOL DISTRICT<br>DALLAS<br><br>TEXAS                                | 1208.00      | PRINTS, OTHERS               |
| DEK0046 | DEKALB SCHOOL SYSTEM<br>TUCKER<br><br>GEORGIA  | 230.00       | PRINTS, OTHERS               |
| DES0425 | DESCHUTES COUNTY EDUC SERVICE<br>DISTRICT<br><br>BEND<br>OREGON                          | 514.00       | PRINTS                       |
| DHH0025 | DHHS PHS INDIAN HEALTH SERVICE<br>CALIFORNIA AREA OFFICE<br><br>SACRAMENTO<br>CALIFORNIA | 310.00       | PRINTS                       |
| DIR0030 | DIRECT CINEMA<br>LOS ANGELES<br><br>CALIFORNIA   | 12808.11     | OTHERS, ROYALTIES            |
| DIR0335 | DIRECT CINEMA LIMITED<br>SANTA MONICA<br><br>CALIFORNIA                                  | 465.00       | ROYALTIES, PRINTS            |
| DIS0115 | DISCOVERY CHANNEL<br>LANDOVER<br><br>MARYLAND  | 125625.00    | OTHERS, ROYALTIES            |
| DOC0025 | DOCUMENTARY EDUCATIONAL RESOURCES<br>WATERTOWN<br><br>MASSACHUSETTS                      | 1294.50      | OTHERS, ROYALTIES,<br>PRINTS |
| DRA0065 | DRAKE UNIVERSITY<br>DES MOINES<br><br>IOWA   | 205.00       | PRINTS                       |
| DRE0125 | DREW UNIVERSITY<br>ACCOUNTS PAYABLE<br><br>MADISON<br>NEW JERSEY                         | 588.90       | PRINTS                       |
| DRU0095 | DRUG FREE SCHOOLS PROGRAM  | 309.00       | PRINTS                       |

ADEL

GEORGIA

SECTION IV - FINANCIAL INFORMATION  
ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

PERIOD: 1 JAN. 93 - 30 JUNE 93

| CUST.   | NAME   | AMOUNT (U.S) | PURPOSE                      |
|---------|--|--------------|------------------------------|
| DUR0165 | DURHAM COUNTY LIBRARY<br>TECHNICAL SERVICES<br><br>DURHAM<br>NORTH CAROLINA    | 205.00       | PRINTS, OTHERS               |
| EAS0625 | EAST WASHINGTON SCHOOL CORP<br>PEKIN<br><br>INDIANA                            | 309.00       | PRINTS                       |
| EAS0077 | EASTERN MICHIGAN UNIVERSITY<br>YPSILANTI<br><br>MICHIGAN                       | 820.00       | PRINTS, OTHERS               |
| ECK0055 | ECKERD FAMILY YOUTH ALTERNATIVES<br>INC.<br><br>CLEARWATER<br>FLORIDA          | 230.00       | PRINTS                       |
| EDU0295 | EDUCATION DEVELOPMENT CENTER<br>NEWTON<br><br>MASSACHUSETTES                   | 643.50       | OTHERS, ROYALTIES            |
| ELP0035 | EL PASO PUBLIC LIBRARY<br>EL PASO<br><br>TEXAS                                 | 1129.35      | PRINTS                       |
| ENC0045 | ENCYCLOPAEDIA BRITANNICA<br>EDUCATIONAL CORPORATION<br><br>CHICAGO<br>ILLINOIS | 856.00       | OTHERS, ROYALTIES            |
| EXP0095 | EXPANDED ENTERTAINMENT<br>LOS ANGELES<br><br>CALIFORNIA                        | 11639.40     | PRINTS, OTHERS,<br>ROYALTIES |
| FAI0028 | FAIRBANKS NORTH STAR BOROUGH<br>SCHOOL DISTRICT<br><br>FAIRBANKS<br>ALASKA     | 205.00       | PRINTS                       |
| FAM0655 | FAMILY & CHILDREN'S SERVICE INC.<br>EVANSVILLE<br><br>INDIANA                  | 305.00       | PRINTS                       |
| FAM0665 | FAMILY COUNSELING AGENCY INC<br>ALEXANDRIA<br><br>LOUISIANA                    | 200.00       | PRINTS                       |

FAM0555 FAMILY COUNSELING CENTER  
SARASOTA  
FLORIDA

305.00 PRINTS

SECTION IV - FINANCIAL INFORMATION  
ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

PERIOD: 1 JAN. 93 - 30 JUNE 93

| CUST.   | NAME   | AMOUNT (U.S) | PURPOSE                      |
|---------|--|--------------|------------------------------|
| FAM0685 | FAMILY SERVICE ASSOCIATION<br>KOKOMO<br><br>INDIANA                              | 200.00       | PRINTS                       |
| FAM0675 | FAMILY SERVICES MID-HUDSON<br>AND HARLEM VALLEYS<br><br>POUGHKEEPSIE<br>NEW YORK | 305.00       | OTHERS, PRINTS               |
| FAM0605 | FAMILY SERVICES STRENGTHENING<br>FAMILIES<br><br>ERIE<br>PENNSYLVANIA            | 305.00       | PRINTS                       |
| FAM0715 | FAMILY TREE, THE<br>LAFAYETTE<br><br>LOUISIANA                                   | 200.00       | OTHERS, PRINTS               |
| FAY0025 | FAYETTE COUNTY BOARD OF EDUCATION<br>LEXINGTON<br><br>KENTUCKY                   | 230.00       | PRINTS, OTHERS               |
| FED0465 | FEDERAL EXPRESS CORP<br>HUMAN RESOURCE DEVELOPMENT<br><br>MEMPHIS<br>TENNESSEE   | 600.00       | PRINTS                       |
| FES0166 | FESTIVAL FILMS<br>SAN FRANCISCO<br><br>CALIFORNIA 94114                          | 250.00       | ROYALTIES                    |
| FES0075 | FESTIVAL OF ANIMATION<br>LA JOLLA<br><br>CALIFORNIA                              | 515.80       | PRINTS, ROYALTIES            |
| FIL0109 | FILMAKERS LIBRARY INC<br>NEW YORK<br><br>NEW YORK 10016                          | 2896.99      | OTHERS, ROYALTIES            |
| FIN0136 | FINE CUT PRODUCTIONS<br>ALLSTON<br><br>MASSACHUSETTS                             | 750.00       | ROYALTIES                    |
| FIR0105 | FIRST RUN / ICARUS FILMS<br>NEW YORK<br><br>NEW YORK                             | 43355.20     | PRINTS, OTHERS,<br>ROYALTIES |
| FLO0025 | FLORIDA ATLANTIC UNIVERSITY  | 460.00       | PRINTS                       |

BOCA RATON

FLORIDA

SECTION IV - FINANCIAL INFORMATION  
ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

PERIOD: 1 JAN. 93 - 30 JUNE 93

| CUST.   | NAME  | AMOUNT (U.S) | PURPOSE        |
|---------|---|--------------|----------------|
| FLO0125 | FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE<br>JACKSONVILLE<br>FLORIDA                | 255.00       | PRINTS         |
| FLO0085 | FLORIDA STATE UNIVERSITY<br>SCHOOL OF MOTION PICTURE<br>TALLAHASSEE<br>FLORIDA      | 28000.00     | PRINTS         |
| FOR1115 | FORSYTH COUNTY<br>FINANCE DEPT \ HALL OF JUSTICE<br>WINSTON-SALEM<br>NORTH CAROLINA | 2992.75      | PRINTS         |
| FOR0495 | FORSYTH COUNTY PUBLIC LIBRARY<br>WINSTON-SALEM<br>NORTH CAROLINA                    | 312.00       | PRINTS         |
| FRE0345 | FREDERICK COUNTY PUBLIC SCHOOLS<br>PURCHASING DEPARTMENT<br>FREDERICK<br>MARYLAND   | 604.00       | PRINTS         |
| GEN0355 | GENESEE - WYOMING BOCES<br>BATAVIA<br>NEW YORK                                      | 230.00       | PRINTS         |
| GEN0075 | GENESSEE INT SCHOOL DISTRICT<br>FLINT<br>MICHIGAN                                   | 495.00       | PRINTS         |
| GOV0925 | GOVERNMENT OF ONTARIO<br>MINISTRY OF TOURISM<br>CHICAGO<br>ILLINOIS                 | 250.00       | OTHERS, PRINTS |
| GRA0175 | GRANT WOOD AREA EDUCATION AGENCY<br>BOOKKEEPING DEPARTMENT<br>CEDAR RAPIDS<br>IOWA  | 740.00       | PRINTS         |
| GUI0205 | GUILFORD COUNTY SCHOOLS<br>GREENSBORO<br>NORTH CAROLINA                             | 455.00       | PRINTS         |
| GWY0015 | GWYNEDD - MERCY COLLEGE<br>GWYNEDD VALLEY   | 765.00       | PRINTS         |

PENNSYLVANIA

## SECTION IV - FINANCIAL INFORMATION

PERIOD: 1 JAN. 93 - 30 JUNE 93

ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

| CUST.   | NAME   | AMOUNT (U.S) | PURPOSE                      |
|---------|--|--------------|------------------------------|
| HAR0325 | HARPER COLLEGE<br>LEARNING RESOURCE CENTER<br><br>PALATINE<br>ILLINOIS       | 665.00       | PRINTS                       |
| HAU0025 | HAUPPAUGE UNION FREE SCHOOL<br>DISTRICT<br><br>HAUPPAUGE<br>NEW YORK         | 600.00       | PRINTS                       |
| HEN0013 | HENNEPIN COUNTY LIBRARY<br>MINNETONKA<br><br>MINNESOTA                       | 985.00       | PRINTS                       |
| HUN0017 | HUNTINGTON UNION FREE SCHOOL DIST<br>HUNTINGTON L I<br><br>NEW YORK          | 205.00       | PRINTS                       |
| HUN0155 | HUNTSVILLE CITY SCHOOLS<br>HUNTSVILLE<br><br>ALBAMA                          | 1519.95      | PRINTS                       |
| ICA0015 | ICARUS FILMS<br>NEW YORK<br><br>NEW YORK 10003                               | 352.50       | OTHERS, ROYALTIES            |
| IND0955 | INDIANA UNIVERSITY<br>BLOOMINGTON<br><br>INDIANA                             | 6553.20      | PRINTS, OTHERS,<br>ROYALTIES |
| INS0935 | INSTITUTE FOR HUMAN SERVICES<br>COLUMBUS<br><br>OHIO                         | 255.00       | PRINTS                       |
| INT0073 | INTERNATIONAL FILM BUREAU INC<br>CHICAGO<br><br>ILLINOIS                     | 1445.32      | OTHERS, ROYALTIES            |
| IOW0035 | IOWA PUBLIC TELEVISION<br>DES MOINES, IOWA                                   | 1000.00      | OTHERS, ROYALTIES            |
| IRV0014 | IRVING INDEPENDENT SCHOOL DISTRICT<br>BUSINESS OFFICE<br><br>IRVING<br>TEXAS | 590.00       | PRINTS                       |
| JAC0205 | JACKSON COUNTY SCHOOL BOARD<br>MARIANNA                                      | 205.00       | PRINTS                       |

FLORIDA

## SECTION IV - FINANCIAL INFORMATION

PERIOD: 1 JAN. 93 - 30 JUNE 93

ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

| CUST.   | NAME   | AMOUNT (U.S) | PURPOSE           |
|---------|--|--------------|-------------------|
| JAC0125 | JACKSONVILLE PUBLIC LIBRARY<br>MEDIA DEPT<br><br>JACKSONVILLE<br>FLORIDA | 578.50       | PRINTS            |
| JAN0035 | JANUS FILMS<br>NEW YORK<br><br>NEW YORK                                  | 628.85       | OTHERS, ROYALTIES |
| KAR0046 | KAROL MEDIA<br>WILKES - BARRE<br><br>PENNSYLVANIA                        | 9621.38      | OTHERS, ROYALTIES |
| KEN0355 | KENYON COLLEGE<br>OLIN & CHALMERS LIBRARIES<br><br>GAMBIER<br>OHIO       | 1565.00      | PRINTS, OTHERS    |
| KEY0035 | KEYSTONE AREA EDUC AGENCY #1<br>ELKADER<br><br>IOWA                      | 1344.00      | PRINTS, OTHERS    |
| KNO0115 | KNOX COUNTY SCHOOLS<br>KNOXVILLE<br><br>TENNESSEE                        | 604.00       | PRINTS            |
| KTC0026 | KTCI TV - CHANNEL 17<br>ST-PAUL<br><br>MINNESOTA 55101                   | 1200.00      | OTHERS, ROYALTIES |
| LAK0465 | LAKE CENTRAL SCHOOL CORPORATION<br>ST JOHN<br><br>INDIANA                | 205.00       | PRINTS            |
| LAN0426 | LANDMARK THEATER CORP<br>LOS ANGELES<br><br>CALIFORNIA                   | 400.00       | ROYALTIES         |
| LAN0058 | LANE EDUCATION SERVICE DISTRICT<br>EUGENE<br><br>OREGON                  | 765.00       | PRINTS, OTHERS    |
| LAN0165 | LANE EDUCATION SERVICE DISTRICT<br>EUGENE<br><br>OREGON                  | 205.00       | PRINTS, OTHERS    |
| LEA0176 | LEARNING CHANNEL, THE<br>BETHESDA  | 30750.00     | OTHERS, ROYALTIES |

MARYLAND 20814-3522

SECTION IV - FINANCIAL INFORMATION  
ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

PERIOD: 1 JAN. 93 - 30 JUNE 93

| CUST.   | NAME  | AMOUNT (U.S) | PURPOSE           |
|---------|---|--------------|-------------------|
| LEH0015 | LEHIGH UNIVERSITY<br>ACCOUNTS PAYABLE DEPARTMENT<br><br>BETHLEHEM<br>PENNSYLVANIA           | 255.00       | PRINTS            |
| LEO0145 | LEON COUNTY SCHOOLS<br>TALLAHASSEE<br><br>FLORIDA   | 305.00       | PRINTS            |
| LEW0155 | LEWIS & CLARK COLLEGE<br>AUBREY WATZEK LIBRARY<br><br>PORTLAND<br>OREGON                    | 205.00       | PRINTS            |
| LOC0065 | LOCKHART INDEPENDENT SCHOOL<br>DISTRICT<br><br>LOCKHART<br>TEXAS                            | 309.00       | PRINTS            |
| LOE0025 | LOESS HILLS AREA EDUC AGENCY<br>COUNCIL BLUFFS<br><br>IOWA                                  | 510.00       | PRINTS            |
| LON0425 | LONG BEACH PUBLIC LIBRARY<br>LONG BEACH<br><br>NEW YORK                                     | 209.85       | PRINTS            |
| LOS0125 | LOS ANGELES UNIFIED SCHOOL DIST<br>GEORGIA L. UPTON SCHOOL<br><br>LOS ANGELES<br>CALIFORNIA | 820.00       | PRINTS            |
| LOY0014 | LOYOLA - NOTRE DAME LIBRARY INC<br>AUDIOVISUAL DEPARTMENT<br><br>BALTIMORE<br>MARYLAND      | 360.00       | PRINTS            |
| LUC0015 | LUCERNE FILMS INC<br>MORRIS PLAINS<br><br>NEW JERSEY  | 2913.75      | OTHERS, ROYALTIES |
| MAC0955 | MACON COUNTY BOARD OF EDUCATION<br>FRANKLIN<br><br>NORTH CAROLINA                           | 205.00       | PRINTS            |
| MAD0155 | MADELINE ISLAND PUBLIC LIBRARY<br>LAPOINTE<br><br>WISCONSIN                                 | 299.00       | PRINTS            |

MAI0916 MAINE PHOTOGRAPHIC WORKSHOPS  
ROCKPORT

300.00 OTHERS

MAINE

## SECTION IV - FINANCIAL INFORMATION

PERIOD: 1 JAN. 93 - 30 JUNE 93

ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

| CUST.   | NAME   | AMOUNT (U.S) | PURPOSE           |
|---------|--|--------------|-------------------|
| MAN1125 | MANSFIELD UNIVERSITY<br>LIBRARY/ACQUISITIONS DEPT<br><br>MANSFIELD<br>PENNSYLVANIA | 240.00       | PRINTS            |
| MAR1236 | MARYLAND SCIENCE CENTER<br>BALTIMORE<br><br>MARYLAND 21230                         | 3840.70      | OTHERS, ROYALTIES |
| MCI0026 | MCINTYRE VISUAL PUBLICATIONS INC<br>LEWISTON<br><br>NEW YORK                       | 338.20       | OTHERS, ROYALTIES |
| MED0115 | MEDIA GUILD, THE<br>SAN DIEGO<br><br>CALIFORNIA 92121-1021                         | 20483.19     | OTHERS, ROYALTIES |
| MEH0015 | MEHLVILLE SCHOOL DISTRICT R-9<br>ST-LOUIS<br><br>MISSOURI                          | 604.00       | PRINTS            |
| MEL0185 | MELLOW MANOR PRODUCTIONS INC<br>LA JOLLA<br><br>CALIFORNIA                         | 690.00       | PRINTS            |
| MEM0085 | MEMPHIS CITY SCHOOLS<br>PURCHASING DIVISION<br><br>MEMPHIS<br>TENN                 | 515.00       | PRINTS            |
| MES0085 | MESA COUNTY PUBLIC LIBRARY<br>DISTRICT<br><br>GRAND JUNCTION<br>COLORADO           | 570.00       | PRINTS, OTHERS    |
| MET0565 | METROPOLITAN PUBLIC SCHOOLS<br>NASHVILLE - DAVIDSON COUNTY<br><br>TENNESSEE        | 844.00       | PRINTS            |
| MIC0135 | MICHIGAN STATE UNIVERSITY<br>ACCOUNTS PAYABLE DEPT<br><br>EAST LANSING<br>MICHIGAN | 240.00       | ROYALTIES, PRINTS |
| MID0076 | MID-HUDSON LIBRARY SYSTEM<br>POUGHKEEPSIE<br><br>NEW YORK                          | 604.00       | PRINTS            |

MID0255 MIDDLE COUNTRY PUBLIC LIBRARY  
CENTEREACH

419.70 PRINTS

NEW YORK

## SECTION IV - FINANCIAL INFORMATION

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## ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

| CUST.   | NAME   | AMOUNT (U.S) | PURPOSE           |
|---------|--|--------------|-------------------|
| MID0275 | MIDDLE TENNESSEE STATE UNIVERSITY<br>MURFREESBORO<br><br>TENNESSEE           | 360.00       | PRINTS            |
| MIL0405 | MILWAUKEE AREA TECHNICAL COLLEGE<br>MILWAUKEE<br><br>WISCONSIN               | 255.00       | PRINTS            |
| MIN2215 | MINGO COUNTY BOARD OF EDUCATION<br>WILLIAMSON<br><br>WEST VIRGINIA           | 515.00       | PRINTS            |
| MON0145 | MONROE COUNTY PUBLIC LIBRARY<br>ACQUISITIONS<br><br>BLOOMINGTON<br>INDIANA   | 360.00       | PRINTS            |
| MON0766 | MONTSHIRE MUSEUM OF SCIENCE<br>NORWICH<br><br>VERMONT                        | 270.00       | PRINTS            |
| MOT0105 | MOTOROLA INC<br>SCHAUMBURG<br><br>ILLINOIS                                   | 1080.00      | PRINTS            |
| MTI0025 | MTI TELEPROGRAMS INC<br>DIV OF ESQUIRE INC<br><br>DEERFIELD<br>ILLINOIS      | 241.25       | OTHERS, ROYALTIES |
| MUS0776 | MUSEUM OF FINE ARTS OF BOSTON<br>BOSTON<br><br>MASSACHUSETTS 02115           | 250.00       | ROYALTIES         |
| NAT1375 | NATIONAL GEOGRAPHIC SOCIETY<br>WASHINGTON<br><br>DC                          | 395.00       | ROYALTIES         |
| NAT2116 | NATIONAL INTERFAITH CABLE<br>COALITION (VISN TV)<br><br>NEW YORK<br>NEW YORK | 3700.00      | ROYALTIES         |
| NEW1315 | NEW FILM COMPANY INCORPORATED, THE<br>ARLINGTON<br><br>MASSACHUSETTS         | 657.05       | PRINTS            |
| NEW0865 | NEW YORK ZOOLOGICAL SOCIETY  | 410.00       | PRINTS, OTHERS    |

FINANCE OFFICE

BRONX  
NEW YORK

## SECTION IV - FINANCIAL INFORMATION

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| CUST.   | NAME   | AMOUNT (U.S) | PURPOSE        |
|---------|--|--------------|----------------|
| NEW0286 | NEW-YORK "GENERAL"<br>MISCELLANEOUS REVENUE  | 582.59       | OTHERS         |
| NIG0026 | NIGHT FLIGHT INC<br>LOS ANGELES<br><br>CALIFORNIA 90064                                    | 3400.00      | ROYALTIES      |
| NOR2805 | NORTH CENTRAL E S D<br>WENATCHEE<br><br>WASHINGTON   | 205.00       | PRINTS         |
| NOR2835 | NORTH COLONIE CENTRAL SCHOOLS<br>NEWTONVILLE<br><br>NEW YORK                               | 205.00       | PRINTS         |
| NOR1665 | NORTHERN ARIZONA UNIVERSITY<br>CLINE LIBRARY ACQUISITIONS UNIT<br><br>FLAGSTAFF<br>ARIZONA | 255.00       | PRINTS         |
| NOR2645 | NORTHERN WATERS LIBRARY SERVICE<br>ASHLAND<br><br>WISCONSIN                                | 385.00       | OTHERS, PRINTS |
| NOR0505 | NORTHSHORE SCHOOL DIST NO 417<br>BOTHELL<br><br>WASHINGTON                                 | 415.00       | PRINTS         |
| NOR2215 | NORTHWEST ARCTIC BOR SCHOOL DIST<br>KOTZEBUE<br><br>ALASKA                                 | 255.00       | PRINTS, OTHERS |
| OHI0055 | OHIO STATE UNIVERSITY<br>COLUMBUS<br><br>OHIO  | 355.00       | PRINTS         |
| OHI0025 | OHIO UNIVERSITY<br>DEPT OF PURCHASES<br><br>ATHENS<br>OHIO                                 | 388.00       | PRINTS, OTHERS |
| OKL0014 | OKLAHOMA STATE UNIVERSITY<br>STILLWATER<br><br>OKLAHOMA                                    | 217.50       | PRINTS         |
| OTI0055 | OTIS R BOWEN CENTER FOR HUMAN<br>SERVICES INC  | 610.00       | PRINTS         |

WARSAW  
INDIANA

SECTION IV - FINANCIAL INFORMATION  
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| CUST.   | NAME  | AMOUNT (U.S) | PURPOSE           |
|---------|---|--------------|-------------------|
| PAR1205 | PARENT RESOURCE CENTER<br>ORLANDO<br><br>FLORIDA  | 400.00       | PRINTS, OTHERS    |
| PAR1275 | PARENTING CENTER OF MEMPHIS<br>MEMPHIS<br><br>TENNESSEE   | 200.00       | PRINTS            |
| PAU0185 | PAUL, JANE<br>DOVER<br><br>PENNSYLVANIA   | 305.00       | OTHERS, PRINTS    |
| PEN0014 | PENNSYLVANIA STATE UNIVERSITY<br>DEPARTMENT OF PURCHASES<br><br>UNIVERSITY PARK<br>PENNSYLVANIA | 1690.00      | PRINTS            |
| PEN0345 | PENNSYLVANIA STATE UNIVERSITY<br>VICE PROVOST OFFICE<br><br>UNIVERSITY PARK<br>PENNSYLVANIA     | 604.00       | PRINTS            |
| PER0046 | PERENNIAL EDUCATION INC.<br>C/O ALTSCHUL GROUP CORP<br><br>EVANSTON<br>ILLINOIS                 | 1800.50      | OTHERS, ROYALTIES |
| PHI0146 | PHIL LUCAS PRODUCTIONS INC<br>SANTA FE<br><br>NEW MEXICO 87501                                  | 560.00       | OTHERS, ROYALTIES |
| PHO0145 | PHOENIX ELEMENTARY SCH DIST NO 1<br>PHOENIX<br><br>ARIZONA                                      | 205.00       | PRINTS            |
| PIO0036 | PIONEER LDC INC<br>LONG BEACH<br><br>CALIFORNIA   | 12500.00     | OTHERS, ROYALTIES |
| PLA0396 | PLANNED PARENTHOOD (FLORIDA)<br>GAINESVILLE<br><br>FLORIDA                                      | 205.00       | OTHERS, PRINTS    |
| PYR0016 | PYRAMID FILMS AND VIDEO<br>SANTA MONICA<br><br>CALIFORNIA                                       | 973.02       | OTHERS, ROYALTIES |
| QUE0595 | QUEENSBOROUGH PUBLIC LIBRARY  | 209.85       | PRINTS            |

JAMAICA

NEW YORK

SECTION IV - FINANCIAL INFORMATION  
ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

PERIOD: 1 JAN. 93 - 30 JUNE 93

| CUST.   | NAME   | AMOUNT (U.S) | PURPOSE           |
|---------|--|--------------|-------------------|
| RAI0106 | RAILROAD SQUARE CINEMA<br>WATERVILLE<br><br>MAINE 04901  | 250.00       | ROYALTIES, OTHERS |
| REG0725 | REGENT UNIVERSITY LIBRARY<br>VIRGINIA BEACH<br><br>VIRGINIA                                    | 680.00       | PRINTS            |
| REG0275 | REGIONAL EDUCATIONAL MEDIA<br>CENTRE #10<br><br>CASS CITY<br>MICHIGAN                          | 485.00       | PRINTS            |
| REN0285 | RENSSELAER POLYTECHNIC INSTITUTE<br>ACCOUNTS PAYALBE<br><br>TROY<br>NEW YORK                   | 355.00       | PRINTS            |
| RIC0215 | RICHLAND COUNTY SCHOOL DISTRICT<br>ONE<br><br>COLUMBIA<br>SOUTH CAROLINA                       | 385.00       | PRINTS            |
| RID0145 | RIDGEFIELD PUBLIC LIBRARY<br>RIDGEFIELD<br><br>CONNECTICUT                                     | 285.00       | PRINTS            |
| RIV0315 | RIVERS COUNTRY DAY SCHOOL<br>WESTON<br><br>MASSACHUSETTS                                       | 205.00       | PRINTS, OTHERS    |
| ROA0036 | ROANOKE COMPANY<br>MENLO PARK<br><br>CALIFORNIA 94025  | 200.00       | ROYALTIES         |
| ROC0215 | ROCHESTER INSTITUTE OF TECHNOLOGY<br>INSTRUCTIONAL MEDIA SERVICES<br><br>ROCHESTER<br>NEW YORK | 205.00       | PRINTS, OTHERS    |
| ROC0245 | ROCKFORD BOARD OF EDUCATION<br>ROCKFORD PUBLIC SCHOOLS DISTR. 205<br><br>ROCKFORD<br>ILLINOIS  | 270.00       | PRINTS            |
| ROS0305 | ROSEVILLE AREA SCHOOL DIST 623<br>ROSEVILLE<br><br>MINNESOTA                                   | 205.00       | PRINTS            |

SAG0025 SAGOTSKY MULTIMEDIA  
ROCKY HILL

NEW JERSEY

1151.25 ROYALTIES, PRINTS

SECTION IV - FINANCIAL INFORMATION  
ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

PERIOD: 1 JAN. 93 - 30 JUNE 93

| CUST.   | NAME  | AMOUNT (U.S) | PURPOSE           |
|---------|---|--------------|-------------------|
| SAL0095 | SALENGER EDUCATIONAL MEDIA<br>SANTA MONICA<br><br>CALIFORNIA  | 13172.39     | OTHERS, ROYALTIES |
| SCI0076 | SCIENCE MUSEUM OF VIRGINIA<br>RICHMOND<br><br>VIRGINIA 23220  | 3500.00      | ROYALTIES         |
| SEA0175 | SEATTLE COMMUNITY COLLEGE DIST.<br>LIBRARY TECHNICAL SERVICES<br><br>SEATTLE<br>WASHINGTON            | 255.00       | PRINTS            |
| SEA0186 | SEATTLE UNIVERSITY<br>FOREIGN LANGUAGE DEPARTMENT<br><br>SEATTLE<br>WASHINGTON 98122                  | 235.00       | ROYALTIES         |
| SEM0195 | SEMINOLE COMMUNITY COLLEGE<br>SANFORD<br><br>FLORIDA  | 230.00       | PRINTS, OTHERS    |
| SHA0355 | SHADY HILL SCHOOL<br>CAMBRIDGE<br><br>MASSACHUSETTS   | 500.00       | PRINTS            |
| SHE0375 | SHELBY COUNTY MENTAL HEALTH CLINIC<br>SYDNEY<br><br>OHIO  | 305.00       | PRINTS, OTHERS    |
| SMA0036 | SMARTY PANTS VIDEO<br>LAKEWOOD<br><br>OHIO  | 2208.77      | OTHERS, ROYALTIES |
| SMI0396 | SMITHSONIAN ASSOCIATES<br>DILLON RIPLEY CENTER, #3077<br><br>WASHINGTON<br>DISTRICT OF COLUMBIA 20560 | 300.00       | ROYALTIES         |
| SMI0125 | SMITHSONIAN INSTITUTE<br>WASHINGTON<br><br>DC   | 1995.00      | PRINTS            |
| SOU0375 | SOUTHEAST MISSOURI STATE UNIV.<br>CAPE GIRARDEAU<br><br>MO.   | 255.00       | PRINTS, OTHERS    |
| SOU0295 | SOUTHERN ILLINOIS UNIVERSITY  | 205.00       | PRINTS            |

AT CARBONDALE

CARBONDALE  
ILLINOIS

## SECTION IV - FINANCIAL INFORMATION

PERIOD: 1 JAN. 93 - 30 JUNE 93

ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

| CUST.   | NAME  | AMOUNT (U.S) | PURPOSE           |
|---------|---|--------------|-------------------|
| SOU0645 | SOUTHERN PRAIRIE AREA ED #15<br>AGENCY<br><br>OTTUMWA<br>IOWA                               | 604.00       | PRINTS            |
| STL0096 | ST LOUIS PUBLIC LIBRARY<br>TECHNICAL SERVICES<br><br>ST. LOUIS<br>MISSOURI                  | 305.00       | PRINTS            |
| STC0255 | ST. CLOUD STATE UNIVERSITY<br>LEARNING RESOURCES/ACQUISITIONS<br><br>ST. CLOUD<br>MINNESOTA | 815.00       | PRINTS, OTHERS    |
| STA1265 | STATE LIBRARY OF FLORIDA<br>DIV OF LIBRARY & INFO SERVICES<br><br>TALLAHASSEE<br>FLORIDA    | 1080.00      | PRINTS            |
| STA1555 | STATE OF ALASKA<br>DIVISION OF TOURISM<br><br>JUNEAU<br>ALASKA                              | 460.00       | PRINTS, OTHERS    |
| SUF0025 | SUFFOLK COMMUNITY COLLEGE<br>SELDEN<br><br>NEW YORK   | 205.00       | PRINTS            |
| SYR0075 | SYRACUSE UNIVERSITY<br>FILM/VIDEO RENTAL CENTER<br><br>SYRACUSE<br>NEW YORK                 | 205.00       | PRINTS            |
| TAC0025 | TACOMA PUBLIC LIBRARY<br>TACOMA<br><br>WASHINGTON   | 416.00       | PRINTS            |
| TER0195 | TERRA ASSOCIATES<br>NEW YORK<br><br>NEW YORK  | 800.00       | OTHERS, ROYALTIES |
| TER0215 | TERRANT COUNTY JUNIOR COLLEGE DIST<br>BUSINESS OFFICE<br><br>FORT WORTH<br>TEXAS            | 230.00       | PRINTS            |
| TEX0045 | TEXAS CHRISTIAN UNIVERSITY<br>TANDY FILM LIBRARY  | 388.00       | PRINTS            |

FORT WORTH  
TEXAS

SECTION IV - FINANCIAL INFORMATION  
ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

PERIOD: 1 JAN. 93 - 30 JUNE 93

| CUST.   | NAME   | AMOUNT (U.S) | PURPOSE           |
|---------|--|--------------|-------------------|
| THO0061 | THOMPSON, MITCHELL & ASSOCIATES<br>ATLANTA<br>GEORGIA                                      | 832.00       | PRINTS, ROYALTIES |
| TOL0010 | TOLEDO-LUCAS COUNTY PUBLIC LIBRARY<br>TOLEDO<br>OHIO                                       | 1144.00      | PRINTS            |
| TRO0035 | TROY PUBLIC LIBRARY<br>TROY<br>MICHIGAN  | 305.00       | PRINTS            |
| TRO0085 | TROY STATE UNIVERSITY SYSTEM<br>TROY<br>ALABAMA  | 595.00       | PRINTS            |
| TUL0045 | TULARE COUNTY OFFICE OF EDUCATION<br>EDUCATIONAL RESOURCES CENTER<br>VISALIA<br>CALIFORNIA | 604.00       | PRINTS            |
| TWI0035 | TWIN CITIES PUBLIC TELEVISION<br>ST PAUL<br>MINNESOTA 55101                                | 1000.00      | ROYALTIES         |
| UNI4906 | UNITED AMERICAN VIDEO CORPORATION<br>CHARLOTTE<br>NORTH CAROLINA 28241                     | 500.00       | OTHERS, ROYALTIES |
| UNI1185 | UNIV OF WISCONSIN (GREEN BAY)<br>PURCHASING OFFICE CL-835<br>GREEN BAY<br>WISCONSIN        | 230.00       | PRINTS            |
| UNI1425 | UNIV. OF TENNESSEE AT CHATTANOOGA<br>PSYCHOLOGY<br>CHATTANOOGA<br>TENNESSEE                | 255.00       | PRINTS            |
| UNI4825 | UNIVERSITY HOSPITALS OF CLEVELAND<br>CLEVELAND<br>OHIO                                     | 205.00       | PRINTS            |
| UNI1545 | UNIVERSITY OF AKRON<br>AKRON<br>OHIO   | 200.00       | PRINTS            |
| UNI0995 | UNIVERSITY OF ALASKA   | 245.00       | PRINTS            |

FAIRBANKS

ALASKA

## SECTION IV - FINANCIAL INFORMATION

PERIOD: 1 JAN. 93 - 30 JUNE 93

ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

| CUST.   | NAME   | AMOUNT (U.S) | PURPOSE        |
|---------|--|--------------|----------------|
| UNI0845 | UNIVERSITY OF ARIZONA<br>LIBRARY<br><br>TUSCON<br>ARIZONA                                    | 255.00       | PRINTS         |
| UNI4795 | UNIVERSITY OF ARKANSAS<br>UNIVERSITY LIBRARIES, ACQUISITIONS<br><br>FAYETTEVILLE<br>ARKANSAS | 995.00       | PRINTS         |
| UNI3175 | UNIVERSITY OF CALIFORNIA<br>BERKELEY<br><br>CALIFORNIA                                       | 660.00       | PRINTS         |
| UNI1875 | UNIVERSITY OF CALIFORNIA<br>ACQUISITIONS SECTION<br><br>SANTA CRUZ<br>CALIFORNIA             | 355.00       | PRINTS, OTHERS |
| UNI1825 | UNIVERSITY OF HAWAII (LIBRARY)<br>HONOLULU   | 995.00       | PRINTS, OTHERS |
| UNI4745 | UNIVERSITY OF KANSAS / GALLAGHER<br>SPED/RURAL CAREER<br><br>LAWRENCE<br>KANSAS              | 281.21       | PRINTS         |
| UNI1465 | UNIVERSITY OF MARYLAND<br>COLLEGE PARK<br><br>MARYLAND                                       | 3025.00      | PRINTS         |
| UNI0592 | UNIVERSITY OF MASSACHUSETTS<br>LIBRARY<br><br>AMHERST<br>MASSACHUSETTS                       | 200.00       | PRINTS         |
| UNI4845 | UNIVERSITY OF MONTANA<br>INSTRUCTIONAL MEDIA SERVICES<br><br>MISSOULA<br>MONTANA             | 200.00       | ROYALTIES      |
| UNI3815 | UNIVERSITY OF NORTH DAKOTA<br>GRAND FORKS<br><br>NORTH DAKOTA                                | 652.50       | PRINTS         |
| UNI0337 | UNIVERSITY OF OREGON<br>EUGENE<br><br>OREGON   | 310.00       | PRINTS, OTHERS |

UNI2695 UNIVERSITY OF SOUTH DAKOTA  
ACQUISITIONS

255.00 PRINTS

VERMILLION  
SOUTH DAKOTA

SECTION IV - FINANCIAL INFORMATION  
ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

PERIOD: 1 JAN. 93 - 30 JUNE 93

| CUST.   | NAME  | AMOUNT (U.S) | PURPOSE        |
|---------|---|--------------|----------------|
| UNI4765 | UNIVERSITY OF TENNESSEE LIBRARY<br>KNOXVILLE<br><br>TENNESSEE                               | 205.00       | PRINTS         |
| UNI2335 | UNIVERSITY OF TEXAS AT AUSTIN<br>ACCOUNTS PAYABLE<br><br>AUSTIN<br>TEXAS                    | 205.00       | PRINTS, OTHERS |
| UNI4495 | UNIVERSITY OF TEXAS AT DALLAS<br>RICHARDSON<br><br>TEXAS                                    | 835.00       | PRINTS         |
| UNI4915 | UNIVERSITY OF THE ARTS, THE<br>PHILADELPHIA<br><br>PENNSYLVANIA                             | 295.00       | PRINTS         |
| UNI1065 | UNIVERSITY OF VERMONT<br>BURLINGTON<br><br>VERMONT  | 410.00       | PRINTS         |
| UNI2105 | UNIVERSITY OF WASHINGTON<br>ACCOUNTS PAYABLE<br><br>SEATTLE<br>WASHINGTON                   | 455.00       | PRINTS         |
| UNI4815 | UNIVERSITY OF WASHINGTON<br>CANADIAN STUDIES CENTER<br><br>SEATTLE<br>WASHINGTON            | 360.00       | PRINTS         |
| UNI0600 | UNIVERSITY OF WASHINGTON<br>INSTRUCTIONAL MEDIA SERVICES DG 10<br><br>SEATTLE<br>WASHINGTON | 310.00       | PRINTS         |
| UNI0576 | UNIVERSITY OF WISCONSIN<br>(EXTENSION)<br><br>MADISON<br>WISCONSIN                          | 1197.50      | PRINTS, OTHERS |
| UNI3915 | UNIVERSITY OF WISCONSIN (STEVENS<br>POINT)<br><br>STEVENS POINT<br>WISCONSIN                | 208.00       | PRINTS         |
| UNI1835 | UNIVERSITY OF WISCONSIN-MADISON<br>MADISON  | 255.00       | PRINTS         |

WISCONSIN

SECTION IV - FINANCIAL INFORMATION  
ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

PERIOD: 1 JAN. 93 - 30 JUNE 93

| CUST.   | NAME  | AMOUNT (U.S) | PURPOSE           |
|---------|---|--------------|-------------------|
| UPS0025 | UPSTATE FILMS<br>MR STEVE LEIBER<br><br>RHINEBECK<br>NEW YORK                               | 225.00       | OTHERS            |
| USD0195 | US DEFENSE<br>DFAS A & F OFFICE<br><br>RICHMOND<br>VIRGINIA                                 | 650.00       | PRINTS, OTHERS    |
| UWC0015 | UWC-BARABOO / SAUK CO<br>BARABOO<br><br>WISCONSIN   | 695.00       | PRINTS            |
| VAC0025 | VACAVILLE UNIFIED SCHOOL DISTRICT<br>VACAVILLE<br><br>CALIFORNIA                            | 355.00       | PRINTS, OTHERS    |
| VAN0635 | VANDERBILT UNIVERSITY<br>NASHVILLE<br><br>TENNESSEE   | 205.00       | PRINTS            |
| VID1046 | VIDEOLEARNING RESOURCE GROUP<br>HAVERFORD<br><br>PENNSYLVANIA                               | 2742.35      | ROYALTIES, PRINTS |
| VIR0085 | VIRGINIA BEACH PUBLIC LIBRARY<br>VIRGINIA BEACH<br><br>VIRGINIA                             | 510.00       | PRINTS            |
| VIR0165 | VIRGINIA COMMONWEALTH UNIVERSITY<br>VISSTA CURRICULUM SPECIALIST<br><br>RADFORD<br>VIRGINIA | 1312.50      | PRINTS            |
| WAK0025 | WAKE FOREST UNIVERSITY<br>Z SMITH REYNOLDS LIBRARY<br><br>WINSTON-SALEM<br>NORTH CAROLINA   | 480.00       | PRINTS            |
| WAS0095 | WASHINGTON & LEE UNIVERSITY<br>LIBRARY<br><br>LEXINGTON<br>VIRGINIA                         | 240.00       | OTHERS, PRINTS    |
| WAS0045 | WASHINGTON STATE LIBRARY<br>OLYMPIA<br><br>WASHINGTON                                       | 1082.00      | PRINTS            |

WES1055 WEST BABYLON UNION FREE SCHOOL  
DIST

309.00 PRINTS

WEST BABYLON  
NEW YORK

SECTION IV - FINANCIAL INFORMATION  
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PERIOD: 1 JAN. 93 - 30 JUNE 93

| CUST.   | NAME   | AMOUNT (U.S) | PURPOSE           |
|---------|--|--------------|-------------------|
| WES1365 | WESTERN CAROLINA UNIVERSITY<br>HUNTER LIBRARY<br><br>CULLOWHEE<br>NORTH CAROLINA | 205.00       | PRINTS            |
| WES0655 | WESTERN KENTUCKY UNIVERSITY<br>BOWLING GREEN<br><br>KENTUCKY                     | 385.00       | PRINTS, OTHERS    |
| WHO0035 | WHOLE TOON ACCESS<br>ISSAQUAH<br><br>WASHINGTON                                  | 1520.02      | OTHERS, ROYALTIES |
| WIC0015 | WICHITA PUBLIC LIBRARY<br>WICHITA<br><br>KANSAS 67202                            | 230.00       | PRINTS            |
| WID0015 | WIDEFIELD SCHOOL DISTRICT #3<br>COLORADO SPRINGS<br><br>COLORADO                 | 604.00       | PRINTS            |
| WIL0605 | WILLARD PUBLIC LIBRARY<br>BATTLE CREEK<br><br>MICHIGAN                           | 416.00       | PRINTS            |
| WNY0026 | WNYC-TV (CHANNEL 31)<br>ACQUISITIONS<br><br>NEW YORK<br>NEW YORK 10007           | 2000.00      | OTHERS, ROYALTIES |
| WOM0026 | WOMBAT PRODUCTIONS<br>C/O ALTSCHUL GROUP CORP<br><br>EVANSTON<br>ILLINOIS        | 676.88       | OTHERS, ROYALTIES |
| WOM0455 | WOMEN MAKE MOVIES INC<br>NEW YORK<br><br>NEW YORK                                | 1790.00      | OTHERS, PRINTS    |
| WOM0085 | WOMEN MAKE MOVIES INC.<br>NEW YORK<br><br>NEW YORK                               | 5000.00      | ROYALTIES         |
| WOO0039 | WOODBIDGE TOWNSHIP SCHOOL<br>DISTRICT<br><br>WOODBIDGE<br>NEW JERSEY             | 604.00       | PRINTS            |

WRS0015 WRS GROUP INC  
WACO  
TEXAS

6354.00 PRINTS

## SECTION IV - FINANCIAL INFORMATION

PERIOD: 1 JAN. 93 - 30 JUNE 93

ATTACHMENT TO QUESTION No.14 a) RECEIPTS MONIES

| CUST.   | NAME                        | AMOUNT (U.S) | PURPOSE           |
|---------|-----------------------------|--------------|-------------------|
| ZEI0025 | ZEITGEIST FILMS<br>NEW YORK | 1830.75      | OTHERS, ROYALTIES |
|         | NY                          |              |                   |
|         | TOTAL:                      | 547594.88    |                   |
|         | MISCELLANEOUS:              | 29411.26-    |                   |
|         | GRAND TOTAL:                | 518183.62    |                   |

ATTACHEMENT

16. During this 6 months reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above?

Yes...                      No..X

National Film Board materials not considered political propaganda;

Reference United States Department of Justice letter WEP: FWS: VC, 149-1615, dated July 27, 1951; and letters from Chief, Registration Section, dated May 22, 1957 and July 26, 1967.

NAMES AND ADDRESSES OF NEW FIRMS WHICH DISTRIBUTE FOR THE FIRST TIME  
NATIONAL FILM BOARD OF CANADA FILMS IN THE U.S.A. -- FOR THE PERIOD  
OF JANUARY 1 TO JUNE 30, 1993

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CENTER CITY FILMS  
325 WEST WILLET TA STREET  
PHOENIX, ARIZONA 85003

THE CRIME CHANNEL  
13601 VENTURA BOULEVARD  
SUITE 103  
SHERMAN OAKS, CALIFORNIA 91423

TWIN CITIES PUBLIC TELEVISION  
172 EAST FOURTH STREET  
ST. PAUL, MINNESOTA 55101

VERMONT ETV, INC.  
88 ETHAN ALLEN AVENUE  
COLCHESTER, VERMONT 05446

THE WNYC FOUNDATION  
ONE CENTRE STREET  
ROOM 1450  
NEW YORK, NEW YORK 10007

**VIDEOCASSETTES SENT FOR THE FIRST TIME TO U.S.A.**  
**FROM JANUARY 1, 1993 TO JUNE 30, 1993**

ACTS OF DEFIANCE  
A BALANCING ACT  
THE BLACK SHEEP  
CHILDREN OF JERUSALEM - YACOB  
DEADLY DEPOSITS  
DONALD BRITTAIN FILMMAKER  
DOUBLE OR NOTHING  
FULL CIRCLE  
THE GLASS CEILING  
GREENPEACE YEARS  
HEALING SPIRIT  
THE LONG ENCHANTMENT  
THE MEASURE OF YOUR PASSAGE  
THE MIDDLE EAST: THE CLASH OF HISTORY  
THE MIDDLE EAST: THE PLACE, THE PEOPLE  
NURSES CARE: ONE DAY AT A TIME  
PARLONS FRANC  
RABBIT TALES  
THINKING POSITIVE  
TO CANADA WITH LOVE AND SOME MISGIVINGS

**16MM PRINTS SENT FOR THE FIRST TIME TO USA**  
**JANUARY 1, 1993 TO JUNE 30, 1993**

FULL CIRCLE  
NORTHERN LIGHTS, THE  
TOWARD INTIMACY